العدد ٣٦ — ثمن النسخة غرش صاغ — السنة الاولى

صاحب الجريدة ومديرها المسؤول
حسن صدقي الدجاني

بدلات الاشتراك
عن سنة في القدس ١٠٠ غرش م.
عن سنة في الخارج ١٢٥ غرشا م.
تدفع سلفا

صندوق البريد – القدس ٢٣٤



جريدة عربية سياسية حرة تصدر مرتين في الاسبوع موقتا

AL-KUDS-USH-SHARIF

الاعلانات وكل ما يتعلق بالجريدة
تخابر بشأنها الادارة

المراسلات
لا تنشر الرسائل ما لم تكن
موقعة بتوقيع صريح
ولا ترد لاصحابها نشرت او لم تنشر

العنوان البرقي : جريدة القدس الشريف

القدس في ٢٨ شوال سنة ١٣٣٨ — الخميس — وفى ١٥ تموز سنة ١٩٢٠

نحن واوروبا

قضى القضاء بان يمثل رجال السياسة على مسارح هـذا العالم ادوارا يتبرأ منها القرن العشرون وتغضب عليها الانسانية يمثلونها وهم عالمون انهم لو مثلوها قبل هذه الايام التى شرب فيها العالم كله كأساً دهاقاً من بلايا ومصائب هـذه الحرب العظمى ونعنى بـذلك ان الـعالم لم يكن يقذف وقتذاك في اتون المصائب المحرق وجهنم المجاعة المهلكة ولكنّ هؤلاء الساسة قد علموا انهـم ان قـاموا الآن بتنفيذ ماينوون وعمل ماكانوا يريدون ينجحوا وذلك لأن الحرب قد انهكت العالم والقته في غياهب الجب فاصبح لايري الا نـفسه والحفرة التى هو فيها . انتهز ساسة الحلفاء هذه الفرصة وعلموا ان شعوبهم التى طالمـا ثارت على حكوماتها لاستخلاص حريتها لا تناقشهم الآن الحساب لضعف قد لحقها وانها تظل ساكنة ولا تعترض على مايقررونه .

هذه هى عادة الشعوب التى عضها الجوع وادمتها المصائب لايمكن ان تهتم الا بحالها ولا تنظر الا لاصلاح مافسد منها . لذلك نرى الان ان الشعوب الانكليزية والأفرنسية والأيطالية وغيرها لاتهتم في سياسة حكوماتها الخارجية . ولا تريد ان تعلم شيئاً الا مايخفف من آلامها ويخلصها من عذاب سببته هذه الحرب . وقد افادتهم الثورة الروسية من جهة ثانية . فلو لم تقم هذه الثورة وكانت مستريحة مما تكابده الان لوقفت سداً امامهم تمنعهم عن تنفيذ ماينوون في شأن تركيا والمقاطعات التى انفصلت عنها واخصها فلسطين هذه المقاطعة المقدسة التى ينظر اليها الروسي كوطن المسيح وقد خلق الروسي متعصباً جداً لدينه وقد عرفناه في التاريخ متفانياً في سبيله ولا تهمه بلاده اكثر مما تهمه ارض ربه وكفانا دليلاً على ذلك مانقرؤه اكثر الاوقات من معارضات بعض الساسة الانـكليز والافرنسين وتحذيرهم الحلفاء من تنفيذ اعمالهم قبل ان تراعي فيها مصالح روسيا

اننـا نرى الان ساسة الحلفاء يمثلون ادواراً عجيبة وقد اتخذوا لهم مسارح عديدة في اوروبا واهم تلك المسارح مسرح سان ريمو الذي يهمنا اكثر من غيره فعليه مثلت رواية فلسطين التي افرحت اناساً واحزنت آخرين.

عليه مثلت هذه الرواية وسيأتي يوم تضطر فيه ايطاليا ان تطهر ما قد عاق على هذا البلد من العار وان ذلك اليوم قريب . يوم تفيق شعوب اوروبا من سنتها وتخلص من بلائها فتنظر نظرة عمومية الى العالم وترى فيـه عجائب لم نكن لنسمع عنها شيئاً في المـاضي . يوم تفيق فترى ان انكلترا التي جمعت فيما مضى جيشاً صليبيا من العالم المسيحي وامرت عليـه ملكها ريكاردوسى « قلب الاسد » ليهجم على فلسطين وطـن المسيح ومجموعة الاثار النصرانيـه ويستخلصهـا من المسلمين الذين يقدسون روح الله اكثر من النصارى انفسهم وذلك لانهم لا يعترفون بصلبه لا مدافعة عن اليهود ولكن تنزيها لهذا المصلح العظيم الذي احبه الله واصطفاه عن غيره وكونه من روحه وجعله يكلم الناس في المهد صبيـا.

نعم سترى الشعوب الاوروبية يوم تفيق ان انكلترا المسيحية قـد سمحت لليهود ان يؤسسوا لهم وطنا قوميا في فلسطين وطن العرب من مسلمين ومسيحيين منذ الوف من السنين ولا نعلم في المستقبل الى ماذا تتحول مقاصد اليهود في امر من حق فلسطين .البلاد المقدسة

واما بعض الجرائد الاوروبية التى باعت الحرية بدراهم معدودات فانها وان اطالت امد اخفاء الحـق فانة سياتي يوم تضطر فيه ان تعلن اخطار اليهود في فلسطين وان تحذر العالم المسيحي منهـم وان تعترف بمسؤلية الماضي وان تتقبل جزاءها بقبول حسن ويا لذلك اليوم من يوم رهيب يوم لا تنفع رشوه ولا مال الا من اتى الحق بقلب سليم .

وماذا تفعل اوروبا في ذلك اليوم ؟ هل يفيدها وعد بلفور او تصريح لويدجورج او اقوال ملران اوسعي قليمانسو او تصديق المؤتمرات ان الساسة او غير الساسة الذين استلموا زمام حكوماتهم وسيفعلون بها مافعل نابليون الاول بفرنسا اى يسلمونها اصغر مما استلموها وكفى دليلا على ذلك كله نهوض الشعوب كلها لطالب استقلالها تنفيذاً لمبدأ هذه الحرب . ان كان رجال السياسة اليوم يسعون في كل قواهم لاماتة اصوات الشعوب المظلومة قبل ان يصل صداها الى اوروبا فانهم عاجزون عن عمل ذلك في الغد وان غـدا لناظره قريب .

وان كنا نحن الان عاجزين عن ان نقاوم تلك التدابير التي اتخذتها اوروبا لتمنع وصـول تشكينا الى شعوبها فسنوفق غدا لمقاومة هـذه التدابير وليس ذلك على من استعبد حينا من الدهر طويلا بعزيز . ان الاستعباد يخلق القوة والقوة تخلص الحق . وان قال قائل ان انكلترا سوف لا تستعبد اهل فلسطين حماية للمسيحيين ومراعاة للمسلمين فنجيب على ذلك ان سياسة انكلترا تقضي بذلك لاجل مصالحها ولكن اكثرية اليهود في فلسطين في المستقبل (ان صحت الاحلام) هي استعباد العرب واذلالهم وقهرهم.

وماذا تفعـل اوروبا وقتئذٍ لاخفاء استعبادهم عن اخوانهم في الدين؟ ماذ تفعل فرنسا لارضاء كاثوليكيتها وبعض مسلميها؟ وترى

ماذا يكون موقف انكلترا تجاه البروتستانية ومسلمي مستعمراتها؟

ماذا تريد انكلترا من اليهود؟ اتود ان تستفيد من معارفهم واموالهم التي ربحوها من سائر انحاء العالم فتستفيد بذلك ادبيا واقتصاديا وان تراهم جميعا تحت سلطتها فتوطد اركانهم في فلسطين ليكون وطنهم حائلا من الافكار بين الاقطار الاسلاميه فتستفيد بذلك سياسيا. نعم يمكن ان يكون هذا ولا يسعنا هنا الا ان نوجه كلمة الى انكلتره ونقول لها وهل لم تضعي يدك على بارومتر العالم بعد هذه الحرب لتري كيف هو والى اي الدرجات قد ارتفع من الشعوب التي اصبحت تطلب استقلالها.

ان دول الاستعمار مهما عظمت سياستها فهي اتعب الدول فكرا ومالا ويقول احد علماء السياسية.

لها بقية

انباء الحاضرة

— المدرسة الرشيدية —

اقامت هـذه المدرسة حفلتها الرياضية بعد ظهر يوم الخميس في ٨ تموز ١٩٢٠ وقد دعت طائفة كبيرة من وجهاء البلدة ومأموريها وضباط الحكومة فشاهدنا في التلاميذ شبانا هم خدمة الوطن الحقيقيين في المستقبل وقد كانت الحفلة متقنة للغاية ولا غرو فان هذه المدرسة الوحيدة بين جميع المدارس في فلسطين ويكفي ان نردد هنا ما قاله احد علماء اليهود لما زارها (هي اهم مدرسة تخرج رجالا طيبين فاضلين).

وبعد انتهاء الحفلة القى حضرة الاستاذ الكبير السيد اسعاف النشاشيبي خطابا كان سحرا مبينا ومما قاله: اعطوني اخلاقا صحيحة فاعطيكم ما تريدون واني اخدم العالم لنعلم وكفاني في عملي هذا ان يرضى عني اصحاب القبور الثلاثة في يثرب منهم استحلفكم ايها الاباء ان تهتموا بابنائكم ولا يسعنا هنـا ان نورد كل مقاله ثم قام حضرة وكيل الحاكم الكولونيل بوبهام وتلا خطابا في الانكليزية ترجمـه السيد شريف النشاشيبي مـدير المدرسة الى العربي ومما قاله:

العقل الصحيح في الجسم الصحيح فربوا ابدانكم وبذلك تربون عقولكم ثم انتهت الحفلة والكل يثني على المدرسة ومعلميها.

﴿ حوادث خارجية ﴾

— انور باشا —

تقول التيمس ان انور باشا قد سافر مع طلعت باشا الى برلين ليتخابرا مع الدوائر العسكرية في بعض الامور وقد شيع ان انور اتى برلين من موسكو في طيارة وقد قضى هناك بضعة يام.

— الاستعداد الى الشرق —

اعطت نظارة البحرية الافرنسية الاوامر الى بعض السفن للتهيؤ الى السفر الى الشرق اذا اقتضى الحال.

— ثوار الاتراك —

هجم وطنيوا الاتراك على اول نفق في خط طوروس وهـدموه ولا يزالون متابعين هجومهم

— نوايا مصطفى كمال —

كتب مراسل جريدة «شيكاغو تريبون» في الاستانة ان مصطفى كمال يطمح في طرد الاوروبيـين الاجانب من آسيا وسيبدأ باليونان في ازمير ثم الانكليز في العراق والافرنسيين في سوريا. ويعتقد ان جيشه سيحوي مائتي الف مقاتل

— حصون الدردنيل —

تفيد انباء الاستانة ان الحلفاء قد اتموا تدمير حصون الدردنيل

— الموتمر المالي —

سيعقد المؤتمر المالي يوم ٢٣ يوليو اجتماعاً في بروكسل.

﴿ اخبار العاصمة ﴾

— الوفد السوري —

علمنا ان الوفد السوري سيسافر بعـد قليل الى اوروبا وقـد بعثت نظارة الخارجية تستفهم عن ميعاد الباخرة التي ستقله.

— الانتخابات النيابية —

ستجري الانتخابات النيابية بعد قليل وقد كتب الشيخ رشيد افندي رضا رئيس المؤتمر السوري كتابا الى رئيس الوزارة يطالب فيه اعداد المعدات لذلك.

مما في الجعبة

— الاخبار —

على الاخوان كلهم العفاء
فشر العالمين الاصـدقاء
فلست ترى بهذي الدار خلا
وفياً او لصحبته بقـــاء
الا لله مظالمتي بخــل
حياتي كلها معه شقاء
صبرت لخلقه دهر طويلا
أرجى ان يكون له استواء
فكان كصخرة الوادي جموداً
وليس لدائه ابدًا شفـاء
ولما ان ابى لا اعـوجاجاً
وميلاً ضم صحبتنا الفناء
فقلت توجعاً بعد اختيـار
على الاخوان كلهم العفاء

حفيد عدنان

حضرة مدير جريدة القدس الشريف

ارجوكم تكذيب ما قالته عني جريدة بريد اليوم ولا علم لي بذلك ولا ختمت مضبطة ما ولذلك بادرت لكم بتحريري هذه الاسطر ممهورة مني لكي تنشروها بجريدتكم.

مختار بيت عور التحتا

القدس الشريف كفاك اختلاقا على السن مواطنيك يا احمد ابراهيم وتيقن ان امورك بدأت تظهر.

SUBSCRIPTION.
Agent.
Boulos Y. Said.
Palestine Educational
Book Store
Jaffa Road.

Annual Subscription
P. T. 100 Jerusalem.
P. T. 125. Provincial.

Jerusalem Gazette

LEST WE FORGET.

"Nothing shall be done Which may Prejudice the Civil and Religious Rights of Non-Jewish Communities in Palestine."
Extract from the Balfour Declaration.

PROPRIETOR.
Hassan Sidki El Dajany.
Responsible Editor
G. A. Evans.

All Communications
To be Addressed to
The Manager.
Jerusalem Gazette.
P. O. Box. 234
Jerusalem.

No. 8 Vol. 1 — THURSDAY JULY 15 1920. — P. T. 1

The Puzzle of Palestine.

A. Welshman on Zionists.

Palestine is a bewildering country. Her past is as puzzling as her future and her present situation a riddle.

Every Britisher who visits Palestine receives a shock of disillusion. Somehow we have woven fancies in far off England of the Holy Land and our earliest impressions of the country are hard to eradicate. Deep in the heart of every Briton is an affection for Palestine that occasionally flares into a flame of passion like the Crusades and pilgrimages of mediavel days. It is astonishing however that in England the average person knows a great deal about the past of Palestine and nothing at all about the country today. We have been inclined to treat Palestine as a dead country. We study her history in the detached aloof way of archaeologists studying a prehistoric period.

It is therefore something of a shock for the average Britisher that Palestine is alive and not only alive but kicking. If I may be permitted to drop the impersonal note and write as a very puzzled Briton I can perhaps explain my meaning more clearly. I remember when I was a very small boy I was an ardent but unconscious Zionist. I felt very sorry for the Jews and their eternal wanderings and wondered why on earth they didnt return to Palestine which I imagined was an empty land of relics and museums.

Idealistically the thought of giving Palestine to the Jews is inherent I fancy in us all. I myself as a Welshman have a very idealistic scheme for allowing the Welsh to return to England whence they were expelled by the Anglo Saxons two thousand years age and a poetical friend of mine is burning to restore America to the Red Indians. Unfortunately idealists have destoyed ideas as spiritualists have destroyed the spirit and we must face realities.

Palestine is not an empty country nor a land without a people and thus we see a problem.

Has the two thousand years of wandering affected the Jews love for Palestine? Is the Jew of today ready to die for Palestine like the great Hebrew patriots in in the past, is the Jew of today ready to live in Palestine, a much greater thing?

Is Zionism a commercial undertaking formed on business principles or is it a high souled patriatic undertaking?

These questions are asked in no critical or carping mood but simply to gather information and solve riddles that are puzzling many Britishers in Palestine today. How many wealthy Jews are prepared to leave England, France and America and become pioneers in the New Palestine? Moreover are Jews and Arabs to work together for the mutual benefit of Palestine or will the Jew become a capitalist and employ Arab labour as illustrated in the colonies today?

These are a few of the minor questions for the Zionist. I have not touched on the patriotism of the Arab who is passionately devoted to the country and is prepared to die in its defence.

Cymro.

Wake up Arabs.

To the Editor Jerusalem Gazette.

Dear Sir,

As a sympathiser of the Arab cause may I through the medium of your valued paper say a few words to the young effendis of the city.

In the cafes at evening time one sees young Arabs playing, smoking and drinking.

They are the men on whose shoulders rest the future of the home of their fathers. Their eyes are dim their muscles flabby. Can such men uphold the glorious tradition of their race. I think their capabilities are huge and to my mind but very little encouragement is necessary to induce them to vastly improve their physical standard.

In our own history we are thrilled with accounts of glorious encounters between the Saracens and the trained soldiers of the West, This comparitively a few years ago as one reckons the progress of nations but today can the inhabitants of this country compete against the trained forces of a Western Power? From all quarters one hears the cry Money won thewar." But think what made men face the hell of the Somme and Gallipoli-Was it the promise of untold wealth dangling before them? If they thought of recompence at all it was at a shilling a day. What then enabled them to endure. No thing but steadfastness of purpose and physical fitness.

Not all the wealth of Solomon would have availed had their endurance wavered.

Young Arabs at universities are progressing. Cannot their nation produce a Maxim, an Edison or a Kitchener?

Certainly, and they have every right to expect it.

Train the young generation then, not by book learning alone but in sport and healthy excercises Establish Gymnasia and in turn the result will be a nation capable of overcoming any opponent.

A striking example of an ancient people bringing themselves to the fore is Japan.

No longer is she a land of romance flowers and fancies, but although traditions of centuries are there, over all is the restless energy and competitive progress that is surely pushing her to the front rank of World Powers.

I am sir
Your etc

INTERESTED

Jerusalem Jottings.

In a notice recently published by the Governement the public are warned that the owner of any flocks or herds grazing in the neighbourhood of the railway line is responsible that no animal shall stray on the line. In accordance with the Law any animal found on the railway line, or the land attached to it will be seized, and the owner on conviction by a Civil or Military Magistrate will be fined PT. 5 in respect of each goat or sheep or calf and PT. 50 in respect of each cow or bull so seized, in addition to any expenes incurred.

Further any person who owns or is in charge of animals and who by his negligence allows them to obstruct any train or engine on the railway. will be liable on conviction to imprisonment for a term not exceeding one month or fine not exceeding LE 5, or both these penalties.

Arrangements have been completed by the Goverment for the early arrival of 500 tons of flour for Jerusalem and this will be available at the Food Shops under conditions similar to the quantities previously distributed. Full details as to the dates on which the flour will be available for the various Communities will be published later, and all Communities are asked to adhere strictly to the times stated.

As and from 1st July 1920 Military Governors will be known as District Governors and Military Governorates as District Governorates Deputy Military Governors will be known as Deputy District Governors'

As and from 1st July 1920 the designation of O.E.T.A. Headquartrs will be Government House.

On the formation of the Civil Government the appointment of Chief of Staff has been abolished and is substituted by that of Civil Secretary.

Until the arrival of Lieut Colonel W. H. Deedes, D. S. O., Mr. R. Storrs, C. M. G., C. B. E. will be ACTING CIVIL SECRETARY.

As from 1st July 1920 and until further orders the postal address of O. E. T.A. (S), Cairo, will be:—

Palestine Agency
6 Midan Soliman Pasha.
Cairo.

THE FOLLOWING MESSAGE

has been despathed dy H. E. the high Commissioner to Comanos Pasha

Pray accept and convey to the Pan Hellenic Committee of the Holy Sepulchre my gratification at their kind message of welcome and congratulations aaa They may rest assured that the British Administration will not fail to protect the legitimate rights and privileges of the Greek Patriarchate of Jerusalem and I shall spare no efforts to promote the wellfare in the Holy Land of all commities of which the Orthodox Community is a venerable and illustrious member."

JEE-RUSALEM!

An UNRELIABLE GUIDE.

Sandy and I sipped a John Collins at Lorenzo's. Lorenzo has just learnt the art of mixing a John Collins and the small coterie of Englishmen in Jerusalem who haven't been converted to Zionism and Prohibition assemble there o'nights and talk of England, tax and duties.

Jerusalem is a depressing place to live in, Lorenzo's the only cosy corner in the heart of the old city.

Sandy and I sipped and sighed and sipped again.

"A weary world," he began.

I gulped, partly with emotion and partly with John Collins.

"Have you seen that dark and dreadful picture of Oliver Twist by Cruikshank, the one where Fagin in his black hat looks in at Oliver thro' the window?" asked Sandy.

I nodded. "It used to terrify me when I was a kid."

"Well, Jerusalem affects me like that. It's a bad city, full of black bearded, hatted, and hearted Fagins."

"Don't say that Sandy, think of Esther," I remonstrated.

Sandy's eyes softenod. "Well yes there's always Esther."

We drank Esther's health silently The church bells began to ring and we watched the women with flowered and berried hats and dresses that gaped in an eternal yawn at the back hurrying to church- The women of Jerusalem don't read Diana, or Mr. Jack May of the "Bystander." They have a fashion all their own.

"Jerusalem's atmosphere," I began, "is a combination of Edgar Allan Poe's 'Bells' and the Graphic' for 1888; the English women here have had no new dresses since the Kaiser's visit."

"Don't,' groaned Sandy. "Elastic sided boots, wollen stockings. . . .' His eye gleamed suddenly.] "Oh for a pair of silk stockinged legs and a dainty pair of suéde shoes n'everything"

"There Sandy, don't cry," I whispered sympathetically, "Come and see the sights."

He glared fiercely. "Sights, I,m sick of the whole city; the guide books are all wrong, they don't show you the proper places nor tell the proper tales."

"You don't want improper tales do you" I asked horrified.

"Yes I do," he retorted savagely. "Listen, I'll read you extracts from my new and unreliable guide to Jerusalem."

I called for Lorenzo and another John Collins. Sandy drew a pocket book from his coat and began to read.

"Jaffa Gate,,

This gate is called the Jaffa Gate because of the large numbers of Jaffa oranges sold near to it, sometimes called the Orange Gate or the Golden Gate. General Allenby walked through it when he captured Jerusalem. This is interesting as being the first recorded case in history when a Staff Officer walked instead of riding.

The legend that someone threw a Jaffa Orange at the ex-Kaiser during his state entry is denied by archeologists.

On the approach of the tourist to the gate, he is greeted by the music al cry of the bootblacks. For the sum of P. T. 1 he may have his boots polished by the original brushes that were used to black the Kaiser's boots. For another piastre he may be shown the orange that blacked the Kaiser's eye.

The statement that the gate was widened for Mr. G. K. Chesterton on his recent visit is to be accepted with reserve.

David's Tower.

Famous as being the tower from which King David observed the ladies' swimming bath. The story goes that one day he espied a beautiful maiden named Bathsheba swimming gracefully, and being desirous of of learning the side stroke immediately summoned her.

She ultimately became the first founder of correspondence schools- "Bathsheba's Bathing for Beginners" having a great vogue in the days of Solomon.

Zionist Commission.

These large and imposing offices are devoted to the two greatest ambitions of a Jew, Zion and Commission.

Inside may be seen a large number busily writing letters. Most of these are American citizens who have grown tired of Prohibition and decided to live in Palestine, the rest have grown tired of Zionism and decided to live in America.

Cinema.

Thousands of ardent pilgrims still attend this imposing building for the worship of the twentieh century mystic Charlie Chaplin.

On payment of a small fee the original bowler worn by him may by seen.

The tourist may be shown the mummy of a contemporary Pussy foot killed by the poet.

O. E. T. A.

Formerly the German Hospice

An interesting legend of how this historic building got its name is to the effect that a certain business man tiring of the inepetitude of a "brassat" (gum Arabic for governor), said "Oh Eat a buscuit;" the name has remained to this day. An old industry has been revived in the west wing, a propigious amount of red tape being manufactured daily.

The tourist may observe several old and decrepit men waiting at the entrance. These are waiting for the return of forms handed in many years ago for signature and return

Sandy stopped suddenly and took a deep gulp of his John Collins

His eyebrows arched into inter rogation.

"Put me down for a dozen copies," I replied.

Sandy smiled for the first time.

Palestine in London.

Vived Picturesof Life in Holy Land.

The Bishop of London opened the Palestine in London Exhibiation at the Central Hall, Westminister. Mr. S. H. Gladstone, who presided, explained that this exhibition is held under the auspices of the London Society for Promoting Christianity amongst the Jews.

The Bishop of London said nothing more enthralling had happened in their time than the fall of Jerusalem and the entry of that splendid soldier, General Allenby—(cheers)--on foot, in striking contrast to the entry of the ex-German Emperor. He had been told by the Chief Rabbi that one thing which all Jews were agreed upon was that Britain should have tbe mandate for Palestine. (Hear, hear.) But there were very great difficulties ahead, and he felt that his friend, Mr. Samuel, would have a difficult task. Their was a good deal of misunderstanding and perhaps fear as to what was going to happen, and tact and consideration would be vitally necessary. (Cheers.)

LIFE IN THE HOLY LAND.

The exhibition, of which the Rev. F. B. Mellor is the director, contains much that gives a vivid representation of life in the Holy Land. There are stalls showing native crafts and arts, implements of agriculture and so on, and thruoughout each day lectures will be given on the costumes, scenes and industries of Palestine. Among the exhibits is a bnge raised man of Palestine and models of the Tabernacle and of the Temple.

The exhibition remained open until July 7 and as intention of the promoters was primarily that it should be educative reduced prices were charged for Sunday schools and Bible classes.

European Notes.

The famous cinema stars Mary Pickford and Douglas Fairbanks have arrived in England where they received a tremendous welcome, the exhuberance of which nearly caused a fatal accident to Mary. It is now under discussion whether they will remain in England to produce films there.

By a royal decree published in the London Gazette, women will in future will be cligable for the Victoria Cross. A Royal Warrant just issued authorises the formation of a new Army Educational Corps, which is to be recruited forthwith.

The Zionist delegates to the Congress at Moscow, arrested by the Soviet authorities have now been released

Further Greek sucesses in the new war against the Turkist nationalists were reported yesterday from Smyrna. The Greeks have advanced in four directions and have captured Dere — Kivi, Sona. Mandahera and Chadush—Datiesk, Turks fied in disorder. British troops an the Ismid front repelled violent attacks and captured 600 Turks. The British fieet shelled the Turkish line. The Turk dead number about 1000.

Owing to the enormous success of the Chaplin Comedy films an energetic English Company have commenced a series of special Chaplin Cartoons. Four of these have already been released in England. These films display all Chaplin's stunts in the manner Old Bill was shown in the famous Bairnsfather's Cartoon films. We hope that they may shortly be seen in this country.

PERSONAL.

Announcements are inserted under this heading at following rates.

In English only

	Once.	Twice.	four times.
15 words or less P.T.	20	30.	50.
15 – 25 words.	25.	35.	60.
25—35 words.	30.	55.	78.

In English and Arabic.

	Once.	Twice.	4 times.
15 words or less.P.T.	30	45.	75.
15—25 words.	38.	48.	90.
25—35 words.	45.	58.	110.

All insertions must be paid for in advance. If replies are to be forwarded stamped addressed enyelopes must accompany the order.

HOUSE WANTED furnished or unfurnished, or furnished rooms Central preferred. Apply F. A.H. Jerusalem Gazette.

WANTED. Small Maltese terrier White and brown markings. Good price given. Apply. B. C. c/o Jerusalem Gazette.

FOR SALE—Sideboard, revolving Book case glass case etc. Can be seen at Bristol Restaurant.